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How to be a dom





autêntica

Que se pode comprovar, atestar como verdadeiro.

Tido como legítimo; autenticado: certidão autêntica.

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They can't³ they do. There is more to being a Dominant than using a title, carrying a harvest, giving³ orders or dressing the part. As with rl, the good Dominant in SL assumes the responsibility of the submissive in his life. Be easy enough to detect in the world, as you are surrounded by loving submarines. Therefore, it is important that the channels of communication, once opened,³ be maintained and renewed throughout the relationship, so that any change can be discussed and dealt with openly and without resentment or annoyance, and the responsibility for that lies with the Dominant. Yes, the submarines are controlled and dominated, but the Dominant remains at all times empathetic towards them and understanding with their needs, fully understanding that for any submissive to the best of his, he must be safe and confident in his³. But like any other skill or ability, how well one succeeds is reduced to how willing and responsive one is to learn or to be taught, and how well one's talent and temperament are suited to assuming a dominant role. Healthy frequencies Open D/s flow from the foundation of trust and communication³ "and a good Dominant is someone who can instill the former and actively foster the latter. While all of the former can play a role in the stereotypical imagery of the "Dominant" and can be part of the role-playing of D/s, they have little to do with what really defines a Dominant. Similarly, within Second Life, it is doubly easy to slap a title and show off around³ bondage or role-playing simulation orders, trying to subdue the submissive and impress the others, but even in the simplest of role-playing scenarios, there is no substitute for understanding the nuances of dominance³ and exhibiting the traits that define a "good" Those who repeatedly attack these vulnerabilities or try to exploit them are not good A Dominant exercises control not by being authoritarian or by threatening or disparaging someone else, but by working on a subtler level, influencing thoughts, desires, needs and hopes, and through the simple record of proving that they care. Certainly, the good Dominant will work to avoid emotional damage and / or seek to rectify matters where such may occur, however unintentionally it is to emotional damage that we are all most vulnerable within SL. Sadly, as is often the case in real life, there are those who confuse a dominant mine as a key element to be seen as a dominant one. What should you look for in others or aspire to someone who is not familiar with the scene and who wants to go beyond simple role-playing? In real life, they often take the time to attend seminars and workshops; they have sought out their peers and perhaps those much more experienced than themselves;. Where the Dominant will show respect, understanding and self-control the dominant individual will demand respect, show a lack of understanding of the basic D/s precepts and exhibit a lack of self-discipline, resorting to inappropriate actions and/or threats against the submissive. They are abusive, pure and simple. While a Dominant is authoritarian and powerful, they are always aware of those around them, exercising care and consideration for their submarines, as well as acting with respect for others, regardless of whether they are Dominant or submissive. So, considering all of the above, can the good Dominant really exist in SL? As I mentioned earlier, that art of dominance is largely a skill, and as such, the dominant tend to show a willingness to learn, to grow and to understand; they are on a journey as much as any submissive can be said to be on a journey. The it is a skill that, like any other skill, can be taught or learned, and cultivated and nurtured through de in the D/s scene and by spending time with those well-versed in the lifestyle. Domiant, Not Domineering There is one things a good Dominant is notÃ¢ÂÂÂ and that is domineering. Simply put, a good Dominant is someone who possesses the very qualities we would ascribe to a ÃÂÂgood personÃÂÂ: kindness, consideration, politeness, empathy, sympathy. Related Links Note:Ã¢Â first published on: 9th September, 2008 In this, the Dominant should also be something of a diplomat, seeking to ensure such communications are open and honest ÃÂÂ and also seeking to avoid unnecessary arguments and disagreements; instead working to arbitrate situations or prevent a disagreement from growing out-of-hand. They have no need to trumpet their skills or abilities ÃÂÂ these speak for themselves in terms of the popularity they enjoy among subs and other Dominants alike. There is no reason why SL should be any different. How this knowledge is used, or returned to the relationships remains the prerogative of the Dominant; but if the communications are not there from start, then things are already starting to stray towards rocky ground. Their attitude is brash and rude, their tone frequently crass and their treatment of submissives is generally negative and oppressive. If one wants to gain the respect of peers and the approbation of submissives, then one should take the time to understand D/s andÃ¢ÂÂÂBDSMSAÂ within Second Life, and apply the qualities mentioned above throughout their dealings within the D/s community and Second Life as a whole. AllÃ¢ÂÂÂrelationships mature and change over time, and healthy D/s relationships are no different. they have taken the time and effort to learn and grow. Indeed, it is fair to say that the good Dominant is guided by their empathy towards those in their care, being able to step back from their authority and become aÃ¢ÂÂÂlovingÃ¢ÂÂÂdominant ÃÂÂ providing the necessary care, love and confidence to their subs when such are .etnanimod etnanimod arap selaicnese res ÃÂÂres ÃÂÂres ÃÂÂres ÃÂÂas ac ne adiv us ,arerrac us aes ÃÂÂasoc reiuqlauc ne ratse edeup anosrep aneub ÃÂÂnanimreted euq selaicnese sedadilibah sal nos y ,anosrep anu ed dadilanosrep al y retc;Arac le nenifed euq sal ,asoc arto reiuqlauc euq s;Am ,sedadilauc satse noS .satob ed rap nu y emrofinu nu ,ahcesoc anu euq s;Am ogl a ereiuquer etnanimod neub nu reS .sedadilibarenluv y selanoicome sedadisecen y selaer sotneimitnes noc selaer sanosrep nos solle ed s;Artd jÃÂÂtse euq ol orep ÃÂÂsodazigrene selexÃÂÂed senoicceloc res edeup sallatnap sartseun ne somev euq oL .soesed / saznarepse / sedadisecen sus y solle erbos n;ÃÂÂrednerpa y)s(osimus)s(us a n;ÃÂÂrahcucse sollE .adiv al ne n;ÃÂÂcisop us ed etnemetneidnepedni s;ÃÂÂmed sol ed osoutepser se y daditsenoh y acit@ÃÂÂed oditnes etreuf nu eneit ÃÂÂ"anosrep aneub ÃÂÂanu omoc ,etnanimod neub nU ?etnanimod ÃÂÂneib ÃÂÂnu namrofnoc euq sacitsÃÂÂretcarac sal nos sel;ÃÂÂs ,secnotnE .olpmeje le noc raduya nedeup euq solleuqa ed n;ÃÂÂiccerid al ne nala±ÃÂÂes el sonem la ro.!âÂÂraduya nedeup n;ÃÂÂibmat saton satse zev lat secnotne ,sedadilibah sus rarojem acsub euq etnanimod nu se detsu is y ;adeuqsÃÂÂut ne etraduya arap soiesnoc setneicifus @ÃÂÂd et roiretna ol euq orepse .etnanimod ÃÂÂneib ÃÂÂut odartnocne sah on n;ÃÂÂiS .efiL dnoceS aiporr al ed ortned rigrus nedeup euq senoiserp ed sadavired .ohceh ed .o ÃÂÂlaer adiv al ne sanretxe senoiserp ed odatluser omoc

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